



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

December 4, 2025 - 9:00 a.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
November 6, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

A. Maple Housing Foundation - Arbors at Brookfield Greenville County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

B. EZ2530 3764	Laurens County
C. EZ2542 3793	Spartanburg County
D. EZ2540 3797	Richland County
E. EZ2526 3805	Horry County
F. EZ2540 3800	Richland County
G. EZ2513 3787	Chesterfield County
H. EZ2511 3783	Cherokee County
I. EZ2538 3803	Orangeburg County
J. EZ2504 3804	Anderson County
K. EZ2523 3788	Greenville County
L. EZ2523 3794	Greenville County
M. EZ2542 3798	Spartanburg County

Tab 4 PORT CREDIT APPLICATION

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

N. Proof Topco LLC (DBA Independence Materials Group LLC) Richland County

III. APPROVAL OF CONFIDENTIAL APPLICATIONS

IV. ADJOURN

Next Committee Meeting – February 5, 2026 – 2:00 p.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.