



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

November 6, 2025 - 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
October 8, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

A. Bishop Gadsden Episcopal Retirement Community	Charleston County
B. Calan Global Group, LLC–Addison Mills Lofts Project	Edgefield County
C. Goucher Charter Academy	Cherokee County
D. SFRI Heron Lake Apartments LLC	Richland County
E. SFRI Otarre Pointe Apartments LLC	Lexington County
F. SFRI Reserve at Westcott Apartments LLC	Richland County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

G. EZ2511 3786A-B	Cherokee County
H. EZ2537 3780	Oconee County
I. EZ2546 3779	York County
J. EZ2509 3790	Calhoun County
K. EZ2538 3789A-C	Orangeburg County

III. APPROVAL OF CONFIDENTIAL APPLICATIONS

Hartley Powell

IV. ADJOURN

Next Committee Meeting – December 4, 2025 – 9:00 a.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.