



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

## **ENTERPRISE PROGRAM COMMITTEE MEETING**

October 8, 2025 - 2:00 p.m.

### **AGENDA**

#### **I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**  
September 4, 2025

Hartley Powell

**Tab 2 APPROVAL OF JEDA PROJECTS**

Chris Huffman

- A. American Leadership Academy South Carolina      Lexington County
- B. Presbyterian Communities of South Carolina      Pickens County

#### **II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

- C. EZ2508 3778      Berkeley County
- D. EZ2542 3784      Spartanburg County
- E. EZ2511 3770      Cherokee County
- F. EZ2510 3785      Charleston County

**Tab 4 PORT CREDIT APPLICATION**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- G. Benteler Automotive Corporation      Spartanburg County

#### **III. APPROVAL OF CONFIDENTIAL APPLICATIONS**

Hartley Powell

#### **IV. ADJOURN**

**Next Committee Meeting – November 6, 2025 – 2:00 p.m.**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.