



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

August 14, 2025 - 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
July 10, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

- A. Libertas Academies- Libertas Academy Woodruff Spartanburg County
- B. SFRI Tribute Apartments LLC Greenville County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

- C. EZ2523 3772 Greenville County
- D. EZ2515 3754 Colleton County
- E. EZ2511 3766 Cherokee County
- F. EZ2510 3760 Charleston County

Tab 4 PROPOSED AMENDMENTS TO REVITALIZATION AGREEMENTS

Chris Huffman

- G. EZ1508 2979F-H, J and EZ1708 3214A-D Berkeley County

Tab 5 PORT CREDIT APPLICATIONS

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- H. Ag Transfer LLC

III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENTS

Hartley Powell

IV. ADJOURN

Next Committee Meeting – September 4, 2025 – 9:00 a.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.