



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

July 10, 2025 - 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
June 19, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECT
A. Bio Carbon Fuels, LLC – Greenville County

Chris Huffman

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS
B. EZ2502 3759 Aiken County
C. EZ2523 3740 Greenville County
D. EZ2546 3763A&B York County

Chris Huffman

Tab 4 PORT CREDIT APPLICATION

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

E. Walmart Inc. & Subsidiaries

III. APPROVAL OF CONFIDENTIAL APPLICATIONS

Hartley Powell

IV. ADJOURN

Next Committee Meeting – August 7, 2025 – 2:00 p.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.