



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

June 19, 2025 - 1:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES
May 1, 2025

Hartley Powell

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

- A. Furman University – Greenville County
- B. South Carolina State University Real Estate Foundation – Orangeburg County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

- C. EZ2517 3746 Dillon County
- D. EZ2542 3751 Spartanburg County
- E. EZ2546 3757 York County
- F. EZ2544 3747 Union County
- G. EZ2503 3762 Allendale County

Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT

Chris Huffman

- H. EZ2010 3380A Charleston County

Tab 5 PORT CREDIT APPLICATIONS

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- I. Sage Parts Plus, Inc.
- J. Hounen Solar America, Inc.
- K. Eastland Food Corporation

III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENT

Hartley Powell

IV. ADJOURN

Next Committee Meeting – July 10, 2025 – 2:00 p.m.

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.