ENTERPRISE PROGRAM COMMITTEE MEETING

May 1, 2025 - 2:00 p.m.

AGENDA

I.   CALL TO ORDER   Hartley Powell

Tab 1   APPROVAL OF PREVIOUS MINUTES   Hartley Powell
April 3, 2025

Tab 2   APPROVAL OF JEDA PROJECTS   Chris Huffman
A. Alliance Education Services – Ft. Mill Academy of Arts & Sciences DBA Harrisburg Global Academy – Lancaster County
B. Global Renewable Energy Education Network – Charleston, Greenville, Richland, and Spartanburg Counties
C. NC Sustainable Futures, Inc. – Orangeburg Student Housing – Orangeburg County
D. Pinewood Preparatory School – Dorchester County
E. R.D. Anderson Facilities Corp – R.D. Anderson Applied Technology Center – Spartanburg County
F. Rolling Green Village – Greenville County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3   CONFIDENTIAL PROJECT APPLICATIONS   Chris Huffman
G. EZ2506 3738   Barnwell County
H. EZ2511 3743   Cherokee County
I. EZ2514 3739   Clarendon County
J. EZ2530 3748   Laurens County
K. EZ2439 3734   Pickens County
L. EZ2520 3752   Fairfield County

Tab 4   PORT CREDIT APPLICATIONS   Chris Huffman
Applications for which the SC Ports Authority has recommended $100/increase TEU (or TEU equivalent):
M. Canfor Southern Pine, Inc.
N. Haier US Appliance Solutions, Inc.
O. Maxwood Furniture
P. VC Brands, LLC
Q. Archer Daniels Midland Company
R. Lowes Companies

III.   APPROVAL OF CONFIDENTIAL APPLICATIONS   Hartley Powell

IV.   REVIEW OF 2024 ANNUAL REPORT OF ENTERPRISE ZONE ACTIVITY
         S. 2024 Annual Report of Enterprise Zone Activity   Chris Huffman

V.   ADJOURN

Next Committee Meeting – June 5, 2025 – 9:00 a.m.
The South Carolina Coordinating Council for Economic Development has complied with the requirements of the
Freedom of Information Act in notification of the media and posting of the agenda.