



Henry McMaster  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

Harry M. Lightsey III  
Secretary

## **ENTERPRISE PROGRAM COMMITTEE MEETING**

April 3, 2025 - 2:00 p.m.

### **AGENDA**

#### **I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**  
March 6, 2025

Hartley Powell

**Tab 2 APPROVAL OF JEDA PROJECTS**

Chris Huffman

- A. Atlantic Housing Foundation – The Palms at Wildewood – Richland County
- B. Charleston Southern University – Charleston County
- C. Christ Church Episcopal School – Greenville County
- D. Mountain View Preparatory – Spartanburg County
- E. Orangeburg High School for Health Professions – Orangeburg County
- F. Spartanburg Methodist College – Spartanburg County

#### **II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

- G. EZ2412 3708                      Chester County
- H. EZ2539 3742                      Pickens County
- I. EZ2437 3722                      Oconee County
- J. EZ2520 3744                      Fairfield County

**Tab 4 PORT CREDIT APPLICATIONS**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- K. Martin Marietta Materials, Inc.

#### **III. APPROVAL OF CONFIDENTIAL APPLICATIONS**

#### **IV. ADJOURN**

**Next Committee Meeting – May 1, 2025 – 2:00 p.m.**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.