



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

February 6, 2025 - 2:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

Hartley Powell

December 5, 2024

**Tab 2 APPROVAL OF JEDA PROJECT**

Chris Huffman

- A. University Medical Associates of the Medical University of South Carolina – Berkeley and Charleston Counties

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

- B. EZ2427 3718 Jasper County
- C. EZ2431 3733 Lee County
- D. EZ2432 3700 Lexington County
- E. EZ2410 3735 Charleston County

**Tab 4 PROPOSED AMENDMENTS TO REVITALIZATION AGREEMENTS**

Chris Huffman

- F. EZ2405 3690 Bamberg County
- G. EZ1229 2726B-D Lancaster County
- H. EZ0629 2109 & EZ1029 2580 Lancaster County
- EZ1243 2744A-C Sumter County

**Tab 5 PORT CREDIT APPLICATIONS**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- I. Kinder Morgan Operating, LLC
- J. Nan Ya Plastics Corporation, America
- K. Coroplast Tape Corporation
- L. Harbor Freight Tools Texas, LP
- M. Cargill, Inc.
- N. Magna Seating of America, Inc.

**III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENTS**

Hartley Powell

**IV. ADJOURN**

**Next Committee Meeting – March 6, 2025 – 9:00 a.m.**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.