



Henry McMaster  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

Harry M. Lightsey III  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

October 3, 2024 - 2:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

Hartley Powell

September 5, 2024

**Tab 2 APPROVAL OF JEDA PROJECTS**

Chris Huffman

- A. Carolina Voyager Charter School – Charleston County
- B. Oceanside Collegiate Academy – Charleston County
- C. South of Broad Healthcare & Beaufort Memorial Hospital – Beaufort County

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATION**

Chris Huffman

- D. EZ2427 3702 Jasper County
- E. EZ2442 3713 Spartanburg County
- F. EZ2438 3719 Orangeburg County
- G. EZ2416 3703 Darlington County
- H. EZ2434 3704 Marlboro County
- I. EZ2434 3705 Marlboro County
- J. EZ2433 3706 Marion County
- K. EZ2417 3707 Dillon County

**Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT**

Chris Huffman

- L. EZ2323 3658 Greenville County

**Tab 5 PORT CREDIT APPLICATION**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- M. AG Transfer LLC

**III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENT**

Hartley Powell

**IV. ADJOURN**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.