



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

August 8, 2024 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES

Hartley Powell

July 11, 2024

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

- A. W.O.G. Community Development Corporation – Compass/Silicon South Project
Spartanburg County

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATION

Chris Huffman

- B. EZ2407 3679 Beaufort County
C. EZ2446 3689 York County
D. EZ2404 3693 Anderson County
E. EZ2403 3694 Allendale County
F. EZ2442 3695 Spartanburg County
G. EZ2408 3701 Berkeley County

Tab 4 PORT CREDIT APPLICATION

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- H. Michelin North America, Inc.

III. APPROVAL OF CONFIDENTIAL APPLICATIONS

Hartley Powell

IV. ADJOURN

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.