



**Henry McMaster**  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

**Harry M. Lightsey III**  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

July 11, 2024 - 2:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

Hartley Powell

June 6, 2024

**Tab 2 APPROVAL OF JEDA PROJECT**

Chris Huffman

A. South of Broad Healthcare                      Beaufort County

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 3 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

B. EZ2439 3678                      Pickens County  
C. EZ2423 3685                      Greenville County

**Tab 4 PORT CREDIT APPLICATION**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

D. VC Brands, LLC

**III. APPROVAL OF CONFIDENTIAL APPLICATION**

Hartley Powell

**IV. OTHER BUSINESS**

**Tab 5 REVIEW OF ANNUAL FEE ASSESSMENT**

Chris Huffman

**V. ADJOURN**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.