



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

ENTERPRISE PROGRAM COMMITTEE MEETING

April 4, 2024 ~ 2:00 p.m.

AGENDA

I. CALL TO ORDER

Hartley Powell

Tab 1 APPROVAL OF PREVIOUS MINUTES

Hartley Powell

March 7, 2024

Tab 2 APPROVAL OF JEDA PROJECTS

Chris Huffman

- A. Berkeley Charter Education Association Berkeley County
- B. Furman University Greenville County
- C. Novant Health, Inc. Beaufort, Charleston, and Jasper Counties

II. EXECUTIVE SESSION

Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.

Tab 3 CONFIDENTIAL PROJECT APPLICATIONS

Chris Huffman

- D. EZ2413 3671 Chesterfield County
- E. EZ2404 3673 Anderson County
- F. EZ2437 3675 Oconee County
- G. EZ2440 3676 Richland County

Tab 4 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT

Chris Huffman

- H. EZ2312 3645 Chester County

Tab 5 PORT CREDIT APPLICATIONS

Chris Huffman

Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):

- I. C&M Hog Farm, LLC

III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENTS

Hartley Powell

IV. ADJOURN

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.