



Henry McMaster  
Governor

**SOUTH CAROLINA**  
DEPARTMENT OF COMMERCE

Harry M. Lightsey III  
Secretary

**ENTERPRISE PROGRAM COMMITTEE MEETING**

February 1, 2024 2:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

Hartley Powell

**Tab 1 APPROVAL OF PREVIOUS MINUTES**

Hartley Powell

December 7, 2023

**II. EXECUTIVE SESSION**

*Discussion of contractual terms related to the job development credits listed under Tab 3 below related to proposed business expansion or location and receipt of legal advice in connection therewith.*

**Tab 2 CONFIDENTIAL PROJECT APPLICATIONS**

Chris Huffman

- A. EZ2323 3658 Greenville County
- B. EZ2308 3659 Berkeley County
- C. EZ2323 3656 Greenville County
- D. EZ2323 3642A&B Greenville County
- E. EZ2338 3633 Orangeburg County

**Tab 3 PROPOSED AMENDMENT TO REVITALIZATION AGREEMENT**

Chris Huffman

- F. EZ1718 3154 Dorchester County

**Tab 4 PORT CREDIT APPLICATIONS**

Chris Huffman

*Applications for which the SC Ports Authority has recommended \$100/increase TEU (or TEU equivalent):*

- G. DHI Corp.
- H. Quantix SCS LLC.

**III. APPROVAL OF CONFIDENTIAL APPLICATIONS AND AMENDMENT**

Hartley Powell

**IV. ADJOURN**

The South Carolina Coordinating Council for Economic Development has complied with the requirements of the Freedom of Information Act in notification of the media and posting of the agenda.