



Henry McMaster
Governor

SOUTH CAROLINA
DEPARTMENT OF COMMERCE

Harry M. Lightsey III
Secretary

**AOP Regional Collaborative Board Meeting
January 30, 2023
2:30PM**

VIA CONFERENCE CALL/Microsoft Teams
Call In #: 1-803-728-2782;
Phone Conference ID: 744 973 711#

AGENDA	
2:30 P.M.	Call to Order <ul style="list-style-type: none">• Welcome/Introductions• Review of October meeting minutes
2:35 P.M.	Review of the Comprehensive Local Needs Assessment <ul style="list-style-type: none">• Present Executive Summary• Open discussion on gaps/opportunities
2:50 P.M.	Review of Small Discussion comments from last meeting <ul style="list-style-type: none">• Parent Engagement brainstorming
3:15 P.M.	Action Planning <ul style="list-style-type: none">• Administrative Academy• Ideas/Suggestions
3:50 P.M.	Questions and Next Steps <ul style="list-style-type: none">• 2023 Meeting Schedule• Board Leadership Introductions• Relevant updates
4:00 P.M.	Adjourn

This meeting notice was posted in accordance with Section 30-4-80 of the SC Code.