



Henry McMaster  
Governor

**SOUTH CAROLINA**  
Small Business Regulatory Review Committee

Craig Caldwell  
Chairman

**SOUTH CAROLINA SMALL BUSINESS REGULATORY REVIEW COMMITTEE MEETING**

**Thursday, September 9, 2021 – 2:00 PM**

**Moved to Thursday, September 23, 2021 – 2:00 PM**

**Virtual - Zoom**

**AGENDA**

**CALL TO ORDER AND WELCOME**

**REVIEW AND APPROVAL OF:**

- Minutes – May 13, 2021
- Agenda – September 9, 2021

**OLD BUSINESS**

One (1) Proposed Regulation (#5043) was carried over from the last meeting in May 2021:

**Forestry, Commission of**

Document No. 5043 – Price Changes for Forest Tree Seedlings

*Assigned to: Gus Herlong*

*Regulation Published in SR: 4/23/21*

*Comment Period End Date: 5/23/21*

*Current Status: Pending (Received by Lt. Gov. & Speaker 1/11/22)*

*120 Day Review Expiration Date for Automatic Approval: 5/11/22*

**NEW BUSINESS**

The following Proposed Regulations were published in the State Register on August 27, 2021:

**PROPOSED REGULATIONS (NEW)**

**Education, State Board of**

Document No. 5047 – Accreditation Criteria

*Assigned to: Gus Herlong*

*Comment Period End Date: 9/27/21*



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## **PROPOSED REGULATIONS (NEW)(cont.)**

### **Labor, Licensing and Regulation, Department of**

Document No. 5049 – Criteria for Physician Supervision of Nurses in Extended Role

*Assigned to: Kelly Willenberg*

*Comment Period End Date: 9/27/21*

### **Labor, Licensing and Regulation, Department of**

Document No. 5050 – Occupational Safety and Health Board

*Assigned to: James McKissick*

*Comment Period End Date: 9/27/21*

### **Higher Education, Commission on**

Document No. 5051 – Determination of Rates of Tuition and Fees

*Assigned to: Katie Koon*

*Comment Period End Date: 9/27/21*

### **Higher Education, Commission on**

Document No. 5052 – LIFE Scholarship Program and LIFE Scholarship Enhancement

*Assigned to: Larry Echerer*

*Comment Period End Date: 9/27/21*

### **Higher Education, Commission on**

Document No. 5053 – Palmetto Fellows Scholarship Program

*Assigned to: Mike Lavespere*

*Comment Period End Date: 9/27/21*

### **Higher Education, Commission on**

Document No. 5054 – South Carolina need-based Grants Program

*Assigned to: Steve Mitchell*

*Comment Period End Date: 9/27/21*

### **Health and Environmental Control, Department of**

Document No. 5055 – Emergency Medical Services

*Assigned to: Kelly Willenberg*

*Comment Period End Date: 9/27/21*



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## **PROPOSED REGULATIONS (NEW)(cont.)**

### **Health and Environmental Control, Department of**

Document No. 5056 – Air Pollution Control Regulations and Standards (Exempt)

*Assigned to: Tina Stevens*

*Comment Period End Date: 9/27/21*

### **Health and Environmental Control, Department of**

Document No. 5057 – Standards for Licensing Home Health Agencies

*Assigned to: Kelly Willenberg*

*Comment Period End Date: 9/27/21*

### **Health and Environmental Control, Department of**

Document No. 5058 – Hazardous Waste Management Regulations

*Assigned to: Coke Mann*

*Comment Period End Date: 9/27/21*

## **UPCOMING MEETING**

The next SBRRC Meeting is scheduled for Thursday, October 14, 2021 at 2:00 PM

## **ADJOURNMENT**

Due to the rise in COVID-19 cases and the increasing threat of Delta and other variants, Commerce has resumed our COVID-19 safety protocols. As such, our conference rooms are at reduced capacity so please plan to attend virtually via Zoom until further notice.